

Henoch editorial norms

Journal Article

L.H. Feldman, “The Portrayal of Sihon and Og in Philo, Pseudo-Philo and Josephus,” *JJS* 53/1 (2002), pp. 264-273 (here *or esp.* p. Cited Page)

Article in proceedings or collection

J.J. Collins, “Enoch, the Dead Sea Scrolls, and the Essenes: Groups and Movements in Judaism in the Early Second Century BCE,” in *Enoch and Qumran Origins: New Light on a Forgotten Connection*, ed. G. Boccaccini (Grand Rapids: Eerdmans, 2005), pp. 345-350 (here *or esp.* p. Cited Page)

When Citing an article from a collection already mentioned, indicate only the abbreviated title of the collection.

Book

G.W.E. Nickelsburg, *1 Enoch 1: A Commentary on the Book of 1 Enoch, Chapters 1–36; 81–108* (Hermeneia; Minneapolis: Fortress, 2001), p. Cited Page.

Commento [PB1]: For multiple volumes insert here the number of volumes followed by “vols.,”

Review

L. Arcari, “Review: G. Boccaccini, *The Origins of Enochic Judaism: Proceedings of the First Enoch Seminar. University of Michigan, Sesto Fiorentino, Italy (June 19-23, 2001)* (Turin: Zamorani, 2002),” *Materia Giudaica* 8/1 (2003), pp. 231-235

Edited Book

G. Boccaccini (ed.), *Enoch and Qumran Origins: New Light on a Forgotten Connection* (Grand Rapids: Eerdmans, 2005), p. Cited Page.

Try to always eliminate the term “Press” from the name of the publisher; When the publisher is a University use the following syntax: “University of ... (name of the University)”

Please indicate only one place of publication.

When the same author is repeated within the same note replace it with “idem.”

When the same work is cited in following notes replace the entire citation with “ibid.” without comma.

Please do not abbreviate the editorial data of dictionaries and encyclopedias. Treat them as collections of articles.

When citing a scholar by name, please indicate first and last name the first time and only the last name thereon.

Do not abbreviate the editorial data of the DJD volumes. Treat them as collections of articles. Indicate series volume preceded by the abbreviation “DJD” before the place of publication:

S.J. Pfann – M. Kister, “Words of the Maskil to All the Sons of Dawn,” in *Qumran Cave 4.XV: Sapiential Texts, Part 1*, ed. J.A. Fitzmyer (DJD 20; Oxford: Clarendon, 1997), pp. 1-30 (here p. Cited Page)

When citing the entire DJD volume, treat it as an edited book:

S. Talmon – J. Ben-Dov – U. Glessmer (eds.), *Qumran Cave 4.XVI: Calendrical Texts* (DJD 21; Oxford: Clarendon, 2001)

Quotations from Qumran texts and fragments (in all languages)

4Q212 1 III, 24-25

1QS III, 21

6Q8 2 1-3

Each article must contain the Author’s name, institution and, email and must be followed by an abstract in English of 5 to 10 lines.

The abbreviation of the ancient fonts should be conformed to the SBL criteria, including the biblical texts (see the SBL Handbook of Style): Is 61:5

Try to avoid, as far as possible, canonical terminology and categories.